UNIVERSITY OF ENGINEERING AND TECHNOLOGY TAXILA BIO-DATA SHEET (ENTRY-2020)

[TO BE SUBMITTED BY THE SELECTED CANDIDATES ONLY]

Application No:						
A.	PERSONAL RECORD					
1.	Name of Applicant:			_		
2.	CNIC/Form B No:	-	-			
3.	Discipline in which Admitted:				ph of the	
4.	Religion: Cell No:					
5.	Place & Date of Birth:					
6.	Permanent Home Address:					
B.	FAMILY RECORD					
1.	Father's Name:	ather's Name:Cell No:				
2.	Father's Occupation:					
3.	CNIC No:	-		NEO	-	
	110 10				10.00	
4.	Official Address:					
5.	Official Phone No:Residence Phone No:					
6.	Father's Pay / Monthly Income:					
7.	Mother's Oc <mark>cupation</mark> and Pay (if any):					
8.	Income from any other source:					
9.	Total Family Income (Monthly):					
C.	HEALTH RECORD					
1.	Mark of Identification:					
2.	Blood Group:3. Any Disability:					
4.	Any Skin/Infectious Disease:					
5.	Year of Last Medical Checkup:					
D.	EXTRA CURRICULAR RECORD					
1.	Member/Office Bearer of any Team*:					
2.	Prizes or Distinctions (if any):					
3.	Hobbies:					
E-	ACADEMIC RECORD					
Name	of School / College	Examination Passed	Year of Passing	Marks (Percentage)	Division /Grade	
		Matriculation /SSC	126			
		Intermediate /HSSC	-			
		Bachelor /BSc	-			
		Others				
UNDERTAKING Legionally declare that before appearing in the Final Examination of the Racheler's Degree Program Lehall make						
I solemnly declare that before appearing in the Final Examination of the Bachelor's Degree Program, I shall make one person literate so that he will be able to:						
•	on literate so that he will be able to: Read and write his name B. Make simple calculations					
A. C.	Read and write simple statements D. Read a Qurani Qaida, e.g. Yassarna-I-Quran					
Dated: Signature of Applicant:						
Signature of Applicant.						

 $[\]Box$ The term TEAM includes a club, society, social organization, forum etc. joined during school/college period.